

Thy will be done.

Floured Prayers.
 gently goe forward, and final-
 ly come againe into Earths
 power. Graunt that wee may
 constantly endure, and thy king-
 domme to euerlasting p[er]f[ec]tione and
 consummate the rule begonne in
 vs. Take vs from this life
 which is full of sinne and paine-
 gers: make vs to desire that o-
 ther life, and let vs begonne and
 continue to hate this: graunt
 that wee do not feare death, but
 rather wish and desire it: let vs
 call out of our munde the longe
 of this life, that thou only wilt
 raise in vs.

Floured Prayers.

not the Diuell. See howe that
 this thy bingdome happily be-
 gunne in vs, may so growe, and
 be increased, that wee be not un-
 dermined by the opposit of sinne: ney-
 ther causelesse doo cease from
 good woorkes, for so it may com-
 to passe that wee shall labour in
 vaine. Deceit therefore bing vs a
 firm faith, wanting no strength,
 which not onely may instruct vs
 to a better kinde of life, but also
 in that same may happily goe
 forward & euer amonge eternall
 as the prophet saith, Psal. 13.
 Illuminate mine eyes that I
 dep[re] not, which the Diuell
 man life but bingdome, wee may
 gently

The Polye of

The Polye of

acknowledged, folowed and kept
 Graunt that both his dooings
 and sayings may be ensample to
 vs, to the whiche wee may com-
 pare our life, & liue more right-
 ly. Confirme vs, that in cala-
 mities and trouble, his crosse
 and passion may strengthen and
 comf[or]t vs. Assure vs, that by
 his deathe our death may be o-
 uercome in true fapthe, that
 wee may constantly folowe him,
 being our Captaine, to eternall
 lyfe. Winge to passe, that they
 which haue taken vpon them
 the ministry of thy woorde, may
 happily teach, & with the greate
 profite of the hearers, woork.
 that

Floured praers.

rably prophaned manye wayes
 in this worlde scorned, taunted,
 and blasphemed, when it is ap-
 plied to those thinges, in which
 is no gloze of thy Deitie: yea
 many abuse it, imployinge it to
 sinne, and truly that vnworthie
 life in a Christian man, deser-
 ueth to be called a prophanation
 of thy holie name: graunt ther-
 fore to vs good Lorde, through
 thy mercy, that wee may beware
 of all those thinges, by which the
 honoure and gloze of thy name
 is diminished, and purifie vs
 that the Tires of Magike may
 be abolished, let people cease to
 enchaunt Diuels or other Cre-
 tures.

[illegible]

Flowed prayers.

[illegible]

The Poly. of

The posye of

atures, by thy name, see that all distrust and superstition perish. Heresie and wicked. Doctrine also, (whiche notwithstandinge they preferre thy name, yet they deceiue many) lette them perishe and be broughte to nothyng: graunt that thy people be not deceiued thzough any outward shew of truth, rightuoufnesse, or holynesse. Suffer not any man to forswear hymselfe, lye, or deceiue others, by thy name.

Take from vs (O Lorde) all
false aides, which take vpon the
a shewe of thy name: remooue
from vs that sprite of Pride
and vaine glorie, and the studie of
praise

Flowered praiers.

mercy, then to anger : In any thinge let vs not reioyce, if they be throwne into calamitie which either haue not obeyed our will, or whose lyfe hath been little allowable to vs, neither lette vs hate their good successe.

Geue vs this day our dayly bread.

THE bread is our Lorde Je-
sus Chriſte, whiche feedeth,
and reſtrengtheth the ſoule. Thou
therfore heauenly father, graunt
vs this through thy mercy, that
the lyfe, wordes, and deedes of
Chriſte, with his Paſſion, may
be euery where truly preached,
acknow.

inuen

from vs the vice of
eternall, take from vs these ho-
rible vices, that wee impeache
not the fame of any, flander a-
nye, rashlye iudge, accuse, or con-
dempne them, that vice of the
tongue (I beseeche thee) amende
in vs. And teache, that if others
committe any euyl, wee may re-
sayne and hide it, to thee only let
vs shewe it, and leaue it to thy
iudgement that wee may remit
what is committed against vs,
and let vs take pittie vpon them:
teach vs to know that none can
hurt vs, but he shal moze dispo-
se hymselfe before thee, that we
maye be the rather styred to
m:rie

Flowered prayers.

qumation

which the diuine light hath
set, or other vices (with the
Graunt, that neither zeale, an-
able, mutual, and quiet life.
come, and let vs leade a peace-
of content, and let the kingdom
of peace, ambition, warre, and
the reward of vnderlye batall.
the reward of vnderlye batall.
of chastite, with perfect faith in
in their free an earnest lode
delights of the flesh, and plant
hated, remoue from vs the
to vs distrust, temptation, and
the good creatures. Graunt
both towards thee and al other
ade vs with an earnest loue

The Polye of

The polye of

whether they be momentarye or
eternall, take from vs these ho-
rible vices, that wee impeache
not the fame of any, flander a-
nye, rashlye iudge, accuse, or con-
dempne them, that vice of the
tongue (I beseeche thee) amende
in vs. And teache, that if others
committe any euyl, wee may re-
sayne and hide it, to thee only let
vs shewe it, and leaue it to thy
iudgement that wee may remit
what is committed against vs,
and let vs take pittie vpon them:
teach vs to know that none can
hurt vs, but he shal moze dispo-
se hymselfe before thee, that we
maye be the rather styred to
m:rie

Flowered prayers.

praise and gloze. Graunt that
in all our troubles and euilles
we may cal vpon thy holy name,
pea in the feare of our consciēce,
and euen when death assaileth,
let vs not be forgetful of thy ho-
ly name. Se that in al our suc-
cesse both in wordes and deedes
wee may praise and worship thee
onely, and not seeke out of these,
ours, but the gloze of thy name,
which alone possessest al things:
take from vs (O Lorde) that
most foule vice of ingratitude:
Plant in vs such good workes
and lyfe, that others may be al-
lured to vs, not to our, but to
thy praise and gloze. Lorde let
m:rie not

and in the morning
 : by the setting of sunnes :
 and be able to confesse
 the mercie, wherewith our weake-
 ness is filled : with a true hope
 of grace : and a constant faith in
 Christ : with the grace : Wherewith
 we are borne : Father, fauour us
 by thy holie spirit. Thou
 pardon us of all grace and be-
 lieue in Christ the beare some true
 vertue guide the way, and the
 kingdom of God : grace and
 government. But in the
 head, and foundacion of all thinge,
 rule in vs, and the euill spirit,
 appetite and wickednesse beare
 the life all bindes of sensual-
 ity : this miserable and wret-

Floured praies

ment : suffer vs not to encounter
 one euill with another, nor tell
 force with stronge armes, but
 graunte the will whiche hath
 thowne vs into those euils may
 laste vs, & that with thankes
 giuing we may beare all
 tribulacions. If anye ill come
 to that we woulde graunt we
 beleeue the, that wee iudge not
 that calamitie to procede either
 of our sinne, or of the deui-
 les malice, but of the deui-
 ling will, which dooth mislead
 things, so that it maye let our
 will wherby thou wilt
 better reigne and beare rule in
 vs. Graunt that wee maye be

The polye of

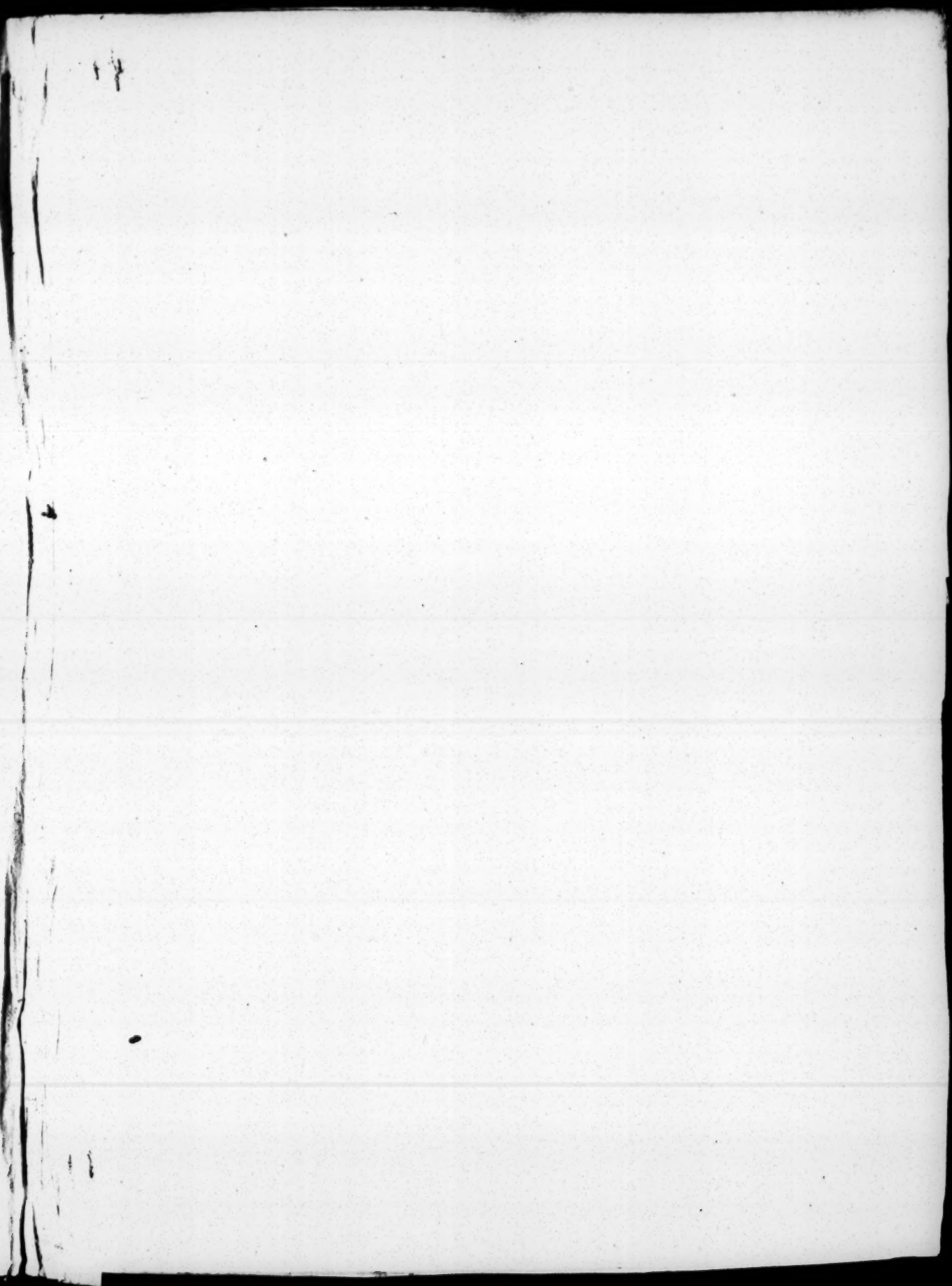
The polye of

not others be offended, throught
 the bites of euill workes which
 yet remaine in vs, least thy name
 for our sinnes should be ill spo-
 ken of, or hence forth prais'd.
 Suffer vs not to aske any thing
 of thee, either momentary or e-
 ternall, which agreeth not to the
 gloze of thy holy name & praise:
 if wee do aske any such thinge
 of thee, in that heare vs not:
 graunte vs so to liue as becom-
 meth Gods Children, that wee
 be not unworthy of thy holy
 name.

Thy kingdome come.

Floured Prayers.

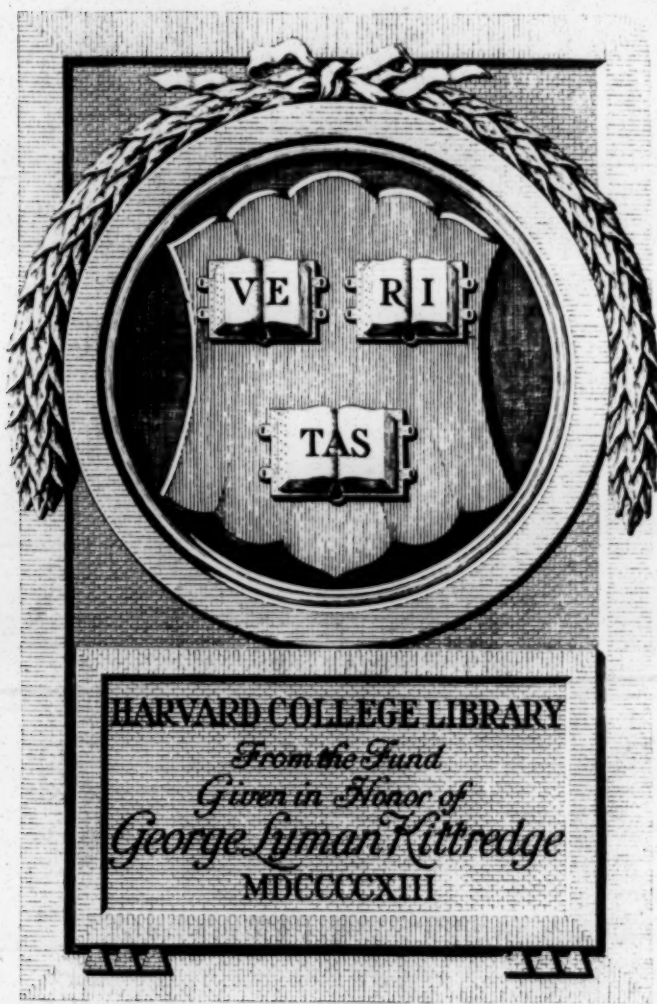
tently and with ioyfull minde
 die, leasse being overcome with
 impatience or desperation, wee
 seeme lesse obedient to thy will.
 Graunt that all members of our
 body, eyes, tongue, harte, hands,
 and feete, folow not their owne
 delightes, but overcome & con-
 strained, may do all thinges af-
 ter thy will. Take from vs O
 Lorde a hardened and vnracta-
 ble harte, free vs from froward-
 nesse, obstinate and stubberne
 minde, graunte that wee maye o-
 bey thy will, that wee committe
 our selve wholye to thy iudge-
 ment in all thinges, whether they
 pertaine to the body or the soule,
 whether



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